## 496 Independent Expenditure Report

CITY CLERK

| 496 Independen   | t Expenditure Rep         | ort                         | A                       | Tounts may      | pe or print in ink. be rounded to with galage - L | AM 10: 32 496 INDE      | PENDENT EXPENDITU | JRE REPORT |  |
|--|---------------------------|-----------------------------|-------------------------|-----------------|---|-------------------------|-------------------|------------|--|
| NAME OF FILER  |                           |                             |                         |                 | Date of name 19949                                | Date Stamp              | CALIFORNIA        | 496        |  |
| GLENDALE TEACHERS PUBLIC EDUCATION IMPROVEMENT FUND      |                           |                             |                         |                 | This Filing                                       |                         | FORM              | 430        |  |
| AREA CODEPHONE NUMBER                                    |                           | TOTAL STREET                | ER (if approcable)<br>- |                 | Report No.  |                         | For Official Us   | se Only    |  |
| 818-240-3924<br>STREET ADDRESS                           | 1324265                   |                             |                         | Repose No.      |   |                         | 4                 |            |  |
| 3233 N. VERDUGO F  | RD.                       |                             |                         |                 | Amendment to Report No.                           |                         |                   | 2.5        |  |
| CITY   | STATE ZIP CODE            |                             |                         | [explain befow] |   |                         |                   |            |  |
| GLENDALE   |                           | CA 91208                    |                         |                 | No. of Pages                                      |                         |                   |            |  |
| 1. List Only One Car                                     | ndidate or Ballot Measu   | re                          |                         |                 |   |                         |                   |            |  |
| NAME OF CANDIDATE SUPPORTED OR OPPOSED  JENNIFER FREEMON |                           |                             |                         |                 | NAME OF BALLOT HEASU                              | RE SUPPORTED OR OPPOSED | Y109.             |            |  |
| OFFICE SOUGHT OR HEL                                     | LD DIS                    | TRICT NO.                   | SUPPERT                 | OPPOSE          | BALLOT NO JUETTER                                 | JURISDICTION            | SUPPOR            | RT OPPOSE  |  |
| SCHOOL BOARD   |                           |                             | ×                       |                 |   |                         |                   | j          |  |
| 2. Independent Expe                                      | enditures Made Attach add | itional inform              |                         | ropriately lat  | eled continuation sheets.                         |                         | <u>-</u>          |            |  |
| DATE   |                           | DESCRIPTION OF EXPENDITURE. |                         |                 |   |                         |                   | TAUOMA     |  |
| 03/02/13   | Boorhangers and two       | mailers                     |                         |                 |   |                         |                   | 22,870     |  |
|  |                           |                             |                         |                 |   |                         |                   |            |  |
|  |                           |                             |                         | S. Stations     | efficientific                                     |                         |                   | - 2        |  |
|  |                           |                             |                         |                 | 80  |                         | 11000             |            |  |
| Reason for Amendment:                                    |                           | - 100 WW 1200               |                         |                 |   |                         | _                 |            |  |